والسأ

| Docket No.  | IL-10786 | Customer No. | 24981 |
|-------------|----------|--------------|-------|
| DOCKEL ING. | 12 10.00 | -            |       |

Commissioner for Patents Washington, DC 20231

# NEW APPLICATION TRANSMITTAL

Transmitted herewith for filing is the patent application of Inventor(s): John E. Peterson, Stephen M. Maricle, Raymond M. Brusasco, Bernardino M. Penetrante



For (title): Reduction of Damage Initiation Density in Fused Silica Optics via UV

Laser Conditioning

- 1. Type of Application
  - This new application is for an original patent.
  - ☐ This new application is a:
    - Division
    - Continuation
    - ☐ Continuation-in-part (CIP)
- 2. Benefit of Prior U.S. Application(s) (35 USC 120)
  - The new application being transmitted claims the benefit of prior U.S. application(s).
- 3. Benefit under 35 U.S.C. 119(e) of United States provisional application(s) listed below:

  Application Serial No. Filing Date
- 4. Papers enclosed which are required for filing Date Under 37 CFR 1.53(b).
  - 33 Pages of specification w/title page
  - 4 Pages of claims
  - \_\_1\_\_ Pages of abstract
  - 8 Sheets of drawings
    - formal
- 5. Additional papers enclosed
  - Preliminary Amendment
  - Information Disclosure Statement
  - Form PTO-1449

| 6. | Declaration | or | oath |
|----|-------------|----|------|
| D. | Declaration | O. | Outs |

- Enclosed and executed by
  - inventors
  - □ legal representative of inventor(s) 37 CFR 1.42 or 1.43
- □ Not Enclosed

### 7. Assignment

- An assignment of the invention to <u>The Regents of the University of California</u>.
  - is attached
  - □ will follow

### 8. Certified Copy

Certified copy(ies) of application(s)

| (country) | (application no.) | (filed) |
|-----------|-------------------|---------|
| (country) | (application no.) | (filed) |

from which priority is claimed

- is(are) attached.
- □ will follow

# 9. Fee Calculation

| CLAIMS AS FILED    |        |                                                   |                         |          |       |         |                 |                         |
|--------------------|--------|---------------------------------------------------|-------------------------|----------|-------|---------|-----------------|-------------------------|
| Type of Claim      | Number | Included in                                       | Number                  | ļ        | Rate  | 5       | ŀ               | Total Fee               |
| -)1-0              | Filed  | Basic Fee                                         | Extra                   | <u> </u> |       |         |                 |                         |
| Total Claims       | 22     | -20 =                                             | 2                       | . x      | \$18  | =       | \$_             | 36.00                   |
| Independent Claims | 3      | -3 =                                              | 3                       | . x      | \$80  | =       | \$_             | 0.00                    |
|                    |        | M                                                 | ultiple Cla             | ims      |       | =       | \$              | 36.00                   |
|                    |        | Ba                                                | sic Filing              | Fee      |       | =       | \$.             | 710.00                  |
|                    |        | SANDO-ACTACIONEL SONOLINES COLOR A 100°N/ STANANT | ıb-Total<br>nall Entity | y Fili   | ng Fe | =<br>e= | \$<br><b>\$</b> | 746.00<br><b>373.00</b> |

| 10. | Small  | l Entity Statement(s)                                                                           |  |  |  |
|-----|--------|-------------------------------------------------------------------------------------------------|--|--|--|
|     | ۵      | Verified Statement that this is a filing by small entity under 37 CFR 1.9 and 1.27 is attached. |  |  |  |
|     |        | Small Entity status is proper and desired                                                       |  |  |  |
|     |        | Filing Fee Calculation (50% of regular filing fee) \$ 373.00                                    |  |  |  |
|     |        | Filing ree Calculation (50% of regular 50%)                                                     |  |  |  |
|     |        |                                                                                                 |  |  |  |
| 11. | Fee P  | Payment                                                                                         |  |  |  |
|     |        | Not Enclosed                                                                                    |  |  |  |
|     |        | Enclosed (See Account No. Below)                                                                |  |  |  |
|     |        | Total Basic Filing Fees To Be Paid \$ 373.00                                                    |  |  |  |
| 12. | Meth   | hod of Payment of Fees                                                                          |  |  |  |
|     |        | Check in the Amount of \$                                                                       |  |  |  |
|     |        | Charge Account No. 12-0695 in the amount of \$ 373.00                                           |  |  |  |
|     |        | A duplicate of this transmittal is attached.                                                    |  |  |  |
| 13. | Inst   | ructions As To Overpayment/Underpayment                                                         |  |  |  |
| 20. |        | credit/charge                                                                                   |  |  |  |
|     |        | Account No. 12-0695                                                                             |  |  |  |
|     |        | refund                                                                                          |  |  |  |
|     |        | Jess Jult                                                                                       |  |  |  |
|     |        | Eddie E. Scott                                                                                  |  |  |  |
|     |        | ATTORNEY                                                                                        |  |  |  |
|     |        | Reg. No.: 25,220                                                                                |  |  |  |
|     |        | Tel No.: (925) 424-6897                                                                         |  |  |  |
|     |        | P.O. Box 808, L-703                                                                             |  |  |  |
|     | ,      | Livermore, CA 94551                                                                             |  |  |  |
| Da  | ted: ( | 26/y 25,200/                                                                                    |  |  |  |

# COOLERATE CYMBIA

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Applicant : John E. Peterson, et al.                                                                                                                                                                                                                  | Attorney Docket No.: IL-10786  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--|--|--|--|--|
| Serial No. :                                                                                                                                                                                                                                          | Art Unit:                      |  |  |  |  |  |
| Filed :                                                                                                                                                                                                                                               | Examiner:                      |  |  |  |  |  |
| For : Reduction of Damage Initiation I via UV Laser Conditioning                                                                                                                                                                                      | Density in Fused Silica Optics |  |  |  |  |  |
| Commissioner for Patents Washington, D.C. 20231                                                                                                                                                                                                       |                                |  |  |  |  |  |
| EXPRESS MAIL CER                                                                                                                                                                                                                                      | RTIFICATE                      |  |  |  |  |  |
| "Express Mail" label number <u>EL674028223US</u>                                                                                                                                                                                                      |                                |  |  |  |  |  |
| Date of Deposit 7/26/01                                                                                                                                                                                                                               |                                |  |  |  |  |  |
| I hereby certify that the following attache                                                                                                                                                                                                           | ed                             |  |  |  |  |  |
| 1. Recordation Cover Sheet w                                                                                                                                                                                                                          | //Assignment                   |  |  |  |  |  |
| 2. New Application Transmit                                                                                                                                                                                                                           |                                |  |  |  |  |  |
| 3. Application (Specification w/Title Pg. 33 pages, Claims 4 pages, Abstract 1 page) Combined Declaration and Power of Attorney Eight (8) sheets of formal drawings;                                                                                  |                                |  |  |  |  |  |
| t T C L Disalegues Ct                                                                                                                                                                                                                                 |                                |  |  |  |  |  |
| 5. Form PTO-1449 (1 page)                                                                                                                                                                                                                             |                                |  |  |  |  |  |
| a) 11 U.S. Patent Documen                                                                                                                                                                                                                             | uts                            |  |  |  |  |  |
| b) 1 Other Disclosure                                                                                                                                                                                                                                 |                                |  |  |  |  |  |
| 6. Express Mail Certificate                                                                                                                                                                                                                           |                                |  |  |  |  |  |
| 7. Return postcard                                                                                                                                                                                                                                    |                                |  |  |  |  |  |
| is being deposited with the United States Postal Service "Express Mail Post Office to addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Commissioner for Patents, Box: Patent Application, Washington, D.C. 20231. |                                |  |  |  |  |  |
| V                                                                                                                                                                                                                                                     | athy F. Raymond                |  |  |  |  |  |

(Type or print name of person mailing paper)

(Signature of person mailing paper or fee)

| PATENT APPLICATIO | n serial | NO |
|-------------------|----------|----|
|-------------------|----------|----|

## U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE FEE RECORD SHEET

08/01/2001 BSAYASI1 00000022 120695 09916847

01 FC:201 02 FC:203

355.00 CH 18.00 CH